

**Fremont Unified School District**  
**2014 Measure E**  
**Citizens' Bond Oversight Committee**

Wednesday December 2, 2015

***American High School – Library***  
36300 Fremont Blvd  
Fremont, CA

**AGENDA**

7:00 PM to 9:00 PM

Call to Order  
Pledge of Allegiance  
Roll Call

1. Welcome and Introductions – *Information (5 Minutes)*
2. Approval of Agenda – *Action (5 Minutes)*
3. Approval of previous month's Minutes – *Action (5 Minutes)*
4. Oral & Written Communications – *Public Comment (5 Minutes)*  
Voicemail & E-mail Reports – *Information*
5. Community Outreach – *Information/Discussion (10 Minutes)*
6. Report Out from 11/18/15 Board Meeting- T. Gain *(35 Minutes)*  
-Presentation on proposed classroom additions  
-Presentation on Series B Implementation Plan
7. Monthly Status Report- T. Gain & S. Fernandez *(15 minutes)*
8. Annual Report to the Board - Review *(30 minutes)*  
-Powerpoint Presentation
9. FAQ's, Updates *(5 minutes)*
10. Review of Future Meeting CBOC Dates, Topics and Board Calendar – (T. Gain)  
*Information/Discussion (5 minutes)*
11. Adjournment