

Fremont Unified School District
2014 Measure E
Citizens' Bond Oversight Committee

Wednesday, March 4, 2015

American High School
Library
36300 Fremont Blvd.

AGENDA

7:00 PM to 9:00 PM

Call to Order
Pledge of Allegiance
Roll Call

1. Welcome and Introductions – Principal Steve Musto (*40 minutes*)
Presentation on HVAC project scope- S. Fernandez
Short tour of campus
2. Approval of Agenda – *Action (5 Minutes)*
3. Approval of previous month's Minutes – *Action (5 Minutes)*
4. Oral & Written Communications – *Public Comment (5 Minutes)*
Voicemail & E-mail Reports – *Information*
5. Community Outreach – *Information/Discussion (10 Minutes)*
6. Presentation on Financial Tracking- T. Gain & Rais Abbasi (*40 minutes*)
7. Monthly Status Report- T.Gain & S. Fernandez (*10 minutes*)
8. Review of Future Meeting Dates and Topics – (T. Gain)
Information/Discussion (5 minutes) **NOTE: Date changes**
9. Adjournment